

# CHIEF/PROV CHIEF HORSE MANAGEMENT JUDGE ANNUAL REPORT

PLEASE COMPLETE THIS FORM IN IT'S ENTIRETY, AS IT IS ADDED FOR INFORMATIONAL PURPOSES TO YOUR FILE. EVEN IF YOU DO NOT WISH TO REMAIN A CHIEF, PLEASE RETURN TO: **USPC - INSTRUCTION 4041 RON WORKS PARKWAY, LEXINGTON, KY 40511** **DEADLINE: December 1st**

NAME \_\_\_\_\_ Rally Year \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ FAX/CELL \_\_\_\_\_ E-MAIL \_\_\_\_\_

PHONE(Ofc) \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

(GIVE OFFICE INFORMATION ONLY IF YOU WANT PUBLISHED)

REGION AFFILIATION \_\_\_\_\_

Do you have a FIRST AID CERTIFICATE : [YES] / [No] CPR CERTIFICATION: YES/NO

USPC CORPORATE MEMBER \_\_\_\_\_ LIFE MEMBER \_\_\_\_\_

**I DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO REMAIN A CHIEF HORSE MANAGEMENT JUDGE**

REGIONAL/NATIONAL POSITIONS CURRENTLY HELD

OFFICER/POSITION REGION \_\_\_\_\_ (RS/RIC/HMO/Examiner) NATL \_\_\_\_\_ (BOG/Nat'l Commitees)

I PREFER TO JUDGE THE FOLLOWING DISCIPLINES

\_\_\_EVENTING \_\_\_DRESSAGE \_\_\_GAMES \_\_\_POLOCROSSE \_\_\_SHOW JUMPING \_\_\_TETRATHLON

**ARE YOU AVAILABLE TO TEACH CLINICS/HM SEMINARS:** \_\_\_\_\_

**ANY LIMITS ON WHICH REGIONS:** \_\_\_\_\_

**WHAT IS YOU NORMAL FEE:** \_\_\_\_\_ **+ EXPENSES.**

I HAVE JUDGED IN THE LAST YEAR (Please give Location/Discipline/Date and if CHMJ/Asst HMJ/Mentor CHMJ)

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Have You Judged in a Region that you really enjoyed and Why? \_\_\_\_\_

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Have you judged In a Region that You Would Prefer Not To Again and Why? \_\_\_\_\_

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Did you encounter any unusual circumstances (i.e. staffing, facility) at any rally at which you judged? Please explain Giving Region and Nature of Problem and Solution if there was one

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I Was CHMJ\_\_\_\_/Asst CHMJ at Championships\_\_\_\_\_ DISCIPLINE/CHIEF \_\_\_\_\_

I Have Attended the CHMJ National Seminar (Date/Location)\_\_\_\_\_

I Have Attended Regional HM Seminar (Region/Date/Instructor)\_\_\_\_\_

I Have Taught Regional HM Seminar(s) (Regions/Date) \_\_\_\_\_

SIGNATURE\_\_\_\_\_ DATE\_\_\_\_\_

PLEASE RETURN TO: **USPC, Inc.**  
**INSTRUCTION**  
**4041 IRON WORKS PARKWAY**  
**LEXINGTON, KY 40511-8483**